| Application or Docket Numb r   |   |                                 |                  |                 |                 |                                      |                               |        |           |                        | mb r     |             |                        |  |
|--|---|---------------------------------|------------------|-----------------|-----------------|--------------------------------------|-------------------------------|--------|-----------|------------------------|----------|-------------|------------------------|--|
|  | PATENT APPLICATION FEE DETERMINATION RECORD  Effective November 10, 1998  Oペースルン598 |                                 |                  |                 |                 |                                      |                               |        |           |                        |          |             |                        |  |
| CLAIMS AS FILED - PART I SMALL ENTITY                                    |   |                                 |                  |                 |                 |                                      |                               |        |           |                        |          |             |                        |  |
| FOR  |   |                                 | NUMBER FILED     |                 |                 | NUMBER EXTRA                         |                               |        | RATE      | FEE                    | 7        |             | 1                      |  |
| BASIC FEE  |   |                                 |                  |                 |                 |                                      |                               | 380.00 | OR        |                        | 760.00   |             |                        |  |
| TOTAL CLAIMS   |   |                                 | 34               | minus           | 14              |                                      |                               | X\$ 9= | 124       | OR                     | X\$18=   |             |                        |  |
| INDEPENDENT CLAIMS   |   |                                 | [                |                 |                 | . 8                                  |                               |        | X39=      | 312                    | OR       | X78=        |                        |  |
| MULTIPLE DEPENDENT CLAIM PRESENT   |   |                                 |                  |                 |                 |                                      |                               |        |           |                        | 1        |             |                        |  |
| * If the difference in column 1 is less than zero, enter "0" in column 2 |   |                                 |                  |                 |                 |                                      |                               |        | TOTAL     | 948                    | OR       | TOTAL       |                        |  |
| 9  | 9/12/0 CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3)                 |                                 |                  |                 |                 |                                      |                               |        |           | FMTITY                 |          |             |                        |  |
| AMENDMENTA   | 3.4.  | CUA<br>REMA<br>AFT<br>AMENO     | MS<br>NING<br>ER |                 | HI<br>NI<br>PRE | GHEST<br>UMBER<br>EVIOUSLY<br>UD FOR | PRESENT<br>EXTRA              |        | RATE      | ADDI-<br>TIONAL        |          | RATE        | ADDI-<br>TIONAL        |  |
| 307  | Total   | • 3                             | 5                | Minus           | **              | 34                                   | - /                           |        | X\$ 9=    | 9                      | OR       | X\$18=      |                        |  |
| AME  | Independent   | · 1/2                           |                  | Minus           | ***             | 11                                   | - /                           |        | X39≠      | 39                     | OR       | X78=        |                        |  |
| _  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM                                      |                                 |                  |                 |                 |                                      |                               |        | +130=     |                        |          | +260=       |                        |  |
|  | 11  |                                 |                  |                 |                 |                                      | •                             |        | TOTAL     | 48                     |          | TOTAL       |                        |  |
| 10   | 2/9/04  | Colur                           | nn 1)            |                 | (Co             | łumn 2)                              | (Column 3)                    |        | COIT. PEE | P                      | D.       | AUUI. PEEI  |                        |  |
| AMENDMENT B  |   | REMAI<br>AFTI<br>AMEND          | NING<br>ER       |                 | PRE             | GHEST<br>JMBER<br>VIOUSLY<br>JD FOR  | PRESENT<br>EXTRA              | Ì      | RATE      | ADDI-<br>TIONAL<br>FEE |          | RATE        | ADDI-<br>TIONAL<br>FEE |  |
| <b>2</b>   | Total   | . 7                             | ,                | Minus           | **              | 35-                                  | . —                           |        | X\$ 9-    |                        | OR       | X\$18=      |                        |  |
| BEE  | Independent   | Ŀ                               |                  | euniM           | ***             | 12                                   | <b>.</b>                      |        | X39-      |                        | OB       | X78=        | ů                      |  |
| لـــ   | FIRST PRESE   | NTATION                         | OF MU            | JUTIPLE DEF     | ENDE            | NT CLAIM                             |                               |        | +130=     | 1                      |          | +260=       |                        |  |
|  |   |                                 |                  | BEST            | AV              | AILABI                               | MATION RECORD 998    Column 2 |        |           |                        |          |             |                        |  |
| //   | 2505  | (Colum                          | ,<br>nn 1)       |                 | (Coi            | lumn 2)                              | (Column 3)                    |        | OUN. PEE  | <del></del>            | , , ,    | ADDII. PEEL |                        |  |
| AMENDWENT C  |   | CLAI<br>REMAI<br>AFTI<br>AMENDI | NING<br>ER       |                 | NI.<br>PRE      | SHEST<br>IMBER<br>VIOUSLY<br>ID FOR  |                               |        | RATE      | TIONAL                 |          | RATE        | TIONAL                 |  |
| 200  | Total   | •                               | 2                | Minus           | **              | 35                                   | • ^                           |        | X\$ 9=    |                        | OR       | X\$18=      |                        |  |
| AME  | Independent   | •                               | /                | Minus           | ***             | 12                                   | • /                           | 1      | X39=      |                        | 1        | X78=        |                        |  |
| لـــ   | FIRST PRESE   | NTATION                         | OF ML            | LTIPLE DEP      | ENDE            | NT CLAIM                             |                               |        | .120-     |                        | Ì        |             |                        |  |
| •  | the ntry in colum   | non 1 is less                   | than th          | e entry in colu | nn 2, w         | rite "0" in col                      | umn 3.                        | L      | TOTAL     |                        | <u>{</u> | TOTAL       |                        |  |
| ****   | the "Highest Nur  | mber Previ                      | ously Pa         | ld For IN THIS  | SPAC            | E is less that                       | n 3. nter "3."                |        | _         |                        |          | DOM. FEE    |                        |  |
|  |   |                                 |                  | , .             |                 |                                      |                               |        | ·-·-·     |                        |          |             |                        |  |

FORM PTO-675 (Plov. 11/08)